

TRAP & FIELD SHOOT REPORT FORM

(Please type or print)

Name of Club Muscoda Sportsman Club 570150 City of Club Muscoda WI 53573

Name of Shoot Muscoda 3 of 4 Dates May 21, 2023

Reporter's name, address Michael Pigusch, 575 Diagonal St, Highland WI 53543

Contacts phone number (608)553-4136 muscodatrap@outlook.com

(Fill in all blanks that apply to shoot)

16-YARD-Number of entries 33 Date of Event May 21, 2023

Name of trophy winner(s) (Indicate co-winner)	Shooters state of residence	Event Score	Shootoff/Carry over score	Persons tied shootoff scores, etc
Winner <u>BOMKAMP JORDAN</u>	<u>WI</u>	<u>100</u>		<u>Flip over KNOTWELL, Ken SUE</u>
Runnerup _____	_____	_____	_____	_____
Class AA <u>KNOTWELL HUNTER</u>	<u>WI</u>	<u>100</u>		
Class A <u>SUE KENNETH</u>	<u>WI</u>	<u>100</u>		
Class B <u>MIEDEN PAUL</u>	<u>WI</u>	<u>97</u>		
Class C <u>MCWANE HUBERT</u>	<u>WI</u>	<u>94</u>		
Class D <u>ARMSTRONG JUDY</u>	<u>WI</u>	<u>82</u>		
Lady <u>KLAS KARLIE</u>	<u>WI</u>	<u>94</u>		
Junior _____	_____	_____	_____	_____
Sub-Jr _____	_____	_____	_____	_____
Vet <u>BRANDT KENNETH</u>	<u>IA</u>	<u>98</u>		
Sr. Vet <u>MARSHALL PATRICK</u>	<u>IA</u>	<u>95</u>		
Other (specify) _____	_____	_____	_____	_____

Handicap-Number of entries 24 Date of Event May 21, 2023

*(Always give yardage shot from during event)
Yd.*

Winner <u>KNOTWELL HUNTER</u>	<u>26.5</u>	<u>WI</u>	<u>96</u>		
Runnerup _____	_____	_____	_____	_____	_____
Yardage-group winners (Please indicate yardage covered in each group)					
19-21 <u>ANDING BRUCE</u>	<u>20</u>	<u>WI</u>	<u>95</u>		
22-23 <u>MILLER GREG</u>	<u>22</u>	<u>WI</u>	<u>93</u>		
24-25 <u>OLSON RICHARD OLE</u>	<u>24</u>	<u>WI</u>	<u>95</u>		
26-27 _____	_____	_____	_____	_____	_____
Woman _____	_____	_____	_____	_____	_____
Junior _____	_____	_____	_____	_____	_____

Name of trophy winner(s) (Indicate co-winner)	Shooters state of residence	Event Score	Shootoff / Carryover score	Persons tied shootoff scores, etc
Sub-Jr	_____	_____	_____	_____
Vet	_____	_____	_____	_____
Sr. Vet	_____	_____	_____	_____
Other (specify)	_____	_____	_____	_____

Doubles-Number of entries 17 Date of Event May 21, 2023

Winner	<u>KNOTWELL HUNTER</u>	<u>WI</u>	<u>98</u>	_____	_____
Runnerup	_____	_____	_____	_____	_____
Class AA	<u>KLOUBEC MONTE</u>	<u>IA</u>	<u>95</u>	_____	_____
Class A	<u>LEHMANN KEITH</u>	<u>WI</u>	<u>92</u>	_____	_____
Class B	<u>OLSON RICHARD OLE</u>	<u>WI</u>	<u>90</u>	_____	_____
Class C	_____	_____	_____	_____	_____
Class D	_____	_____	_____	_____	_____
Woman	_____	_____	_____	_____	_____
Junior	_____	_____	_____	_____	_____
Sub-Jr	_____	_____	_____	_____	_____
Vet	_____	_____	_____	_____	_____
Sr. Vet	_____	_____	_____	_____	_____
Other (specify)	_____	_____	_____	_____	_____

On Special awards below, please list individual scores in event plus total.

High-Over-All KNOTWELL HUNTER, 294x 300 , Singles 100, Handicap 96, Doubles 98

All-Around (always 400 champion targets: 200 singles, 100 handicap, 100 doubles):

Combined (specify) BOMKAMP,, Jordan 1St 100x100 KNOTWELL,Hunter 1St 100x100

List on a separate page shooters breaking their first 25, 50, 75,100 or 200 straight in registered competition, any unusual yardage mover, weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-space on one side of sheet. We welcome group or individual photo of winners. Clear, sharp color photograph with a glossy finish are best. (No Polaroids, please) Identify shooter from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protect all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. **Shoot reports postmarks more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.**

Send one copy to:

A.T.A
PO Box 519
Sparta IL 62286

Send completed fprm, via first class mail, to:

Trap & Field
PO Box 519
Sparta IL 62286