

# TRAP & FIELD SHOOT REPORT FORM

*(Please type or print)*

Name of Club Muscoda Sportsman Club 570150 City of Club Muscoda WI 53573

Name of Shoot NO CLUBHOUSE SHOOT Even Dates July 26, 2020

Reporter's name, address Michael Pigusch, 575 Diagonal St, Highland WI 53543

Contacts phone number (608) 929-4835 muscodatrap@outlook.com

*(Fill in all blanks that apply to shoot)*

**16-YARD**-Number of entries 34 Date of Event July 26, 2020

Name of trophy winner(s) (Indicate co-winner)	Shooters state of residence	Event Score	Shootoff/Carry over score	Persons tied shootoff scores, etc
Winner <u>MILLER GREG M</u>	<u>WI</u>	<u>99</u>		
Runnerup _____				
Class AA <u>HAAG DAN</u>	<u>WI</u>	<u>98</u>		<u>over CHALLONER, Phillip C forfeit</u>
Class A <u>CHALLONER FRANKLYN C</u>	<u>WI</u>	<u>98</u>		
Class B <u>BOMKAMP TONY J</u>	<u>WI</u>	<u>98</u>		
Class C <u>STREICH SR FRAZIER L</u>	<u>WI</u>	<u>92</u>		
Class D <u>BOMKAMP JORDAN JOHN</u>	<u>WI</u>	<u>93</u>		
Lady <u>DOWNS MARY C</u>	<u>WI</u>	<u>98</u>		
Junior _____				
Sub-Jr _____				
Vet <u>KOCH KENNETH D</u>	<u>WI</u>	<u>96</u>		
Sr. Vet <u>HORIGAN GORDON</u>	<u>WI</u>	<u>98</u>		
Other (specify) _____				

**Handicap**-Number of entries 20 Date of Event July 26, 2020

*(Always give yardage shot from during event)*  
Yd.

Winner <u>ALEXANDER TONY L</u>	<u>20</u>	<u>WI</u>	<u>95</u>		<u>Punch 0.5 yard</u>
Runnerup _____					
Yardage-group winners (Please indicate yardage covered in each group)					
19-21 <u>DOWNS STEVEN M</u>	<u>21.5</u>	<u>WI</u>	<u>92</u>	<u>24/25</u>	<u>Over BOMPkamp Tony 21/25</u>
22-23 <u>CHALLONER FRANKLYN C</u>	<u>23.5</u>	<u>WI</u>	<u>93</u>		<u>Flip over VUKOVICH, Daniel</u>
24-25 <u>MEUER KRIS A</u>	<u>25</u>	<u>WI</u>	<u>89</u>		
26-27 <u>HAAG DAN</u>	<u>27</u>	<u>WI</u>	<u>94</u>		
Woman _____					
Junior _____					

Name of trophy winner(s) (Indicate co-winner)	Shooters state of residence	Event Score	Shootoff / Carryover score	Persons tied shootoff scores, etc
Sub-Jr	_____	_____	_____	_____
Vet	_____	_____	_____	_____
Sr. Vet	_____	_____	_____	_____
Other (specify)	_____	_____	_____	_____

**Doubles**-Number of entries 11 Date of Event July 26, 2020

Winner	<u>BOMKAMP BRADLEY R</u>	<u>IL</u>	<u>98</u>	_____	_____
Runnerup	_____	_____	_____	_____	_____
Class AA	<u>FITZSIMMONS DWIGHT L</u>	<u>WI</u>	<u>96</u>	_____	_____
Class A	<u>KLAS KARLIE A</u>	<u>WI</u>	<u>82</u>	_____	_____
Class B	<u>THISTLE FRITZ</u>	<u>WI</u>	<u>89</u>	_____	_____
Class C	<u>BOMKAMP VIRGIL J</u>	<u>WI</u>	<u>83</u>	_____	_____
Class D	<u>BOMKAMP TONY J</u>	<u>WI</u>	<u>80</u>	_____	_____
Woman	_____	_____	_____	_____	_____
Junior	_____	_____	_____	_____	_____
Sub-Jr	_____	_____	_____	_____	_____
Vet	_____	_____	_____	_____	_____
Sr. Vet	_____	_____	_____	_____	_____
Other (specify)	_____	_____	_____	_____	_____

On Special awards below, please list individual scores in event plus total.

High-Over-All HAAG DAN, 286x 300, Singles 98, Handicap 94, Doubles 94

All-Around (always 400 champion targets: 200 singles, 100 handicap, 100 doubles):

Combined (specify) \_\_\_\_\_

List on a separate page shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage mover, weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-space on one side of sheet. We welcome group or individual photo of winners. Clear, sharp color photograph with a glossy finish are best. (No Polaroids, please) Identify shooter from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protect all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. **Shoot reports postmarks more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.**

Send one copy to:

**A.T.A**  
PO Box 519  
Sparta IL 62286

Send completed form, via first class mail, to:

**Trap & Field**  
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