

TRAP & FIELD SHOOT REPORT FORM

Name of Club North Bristol Sportsman's Club City Sun Prairie WI 53590

Name of Shoot NBSC -2017 ATA Buckle Shoot Dates Saturday, July 01, 2017

Reporter's Name Gelane Firme Address 2775 Star Crest Trail

Contact phone number 608-837-0055 cfirm@charter.net Sun Prairie, WI 53590

16 YARD - number of entries **Date of event**

| Name of trophy winner(s) (Indicate co-winners) | | Shooter's state of residence | Event score | Shootoff/Carryover score | Person tied shootoff score, etc. |
|--|--------------------|------------------------------|-------------|--------------------------|--|
| Winner | | | | | |
| Runnerup | | | | | |
| Class AA | Shawn Lepple | WI | 100 | 49,49,24 | Mike May-coin flip, Jonathon Denman |
| Class A | Matthew C. Wood | IL | 99 | | |
| Class B | Ken Holmes | WI | 98 | 24,21 | Mark Daniels |
| Class C | Steve R. Lepple | WI | 98 | | |
| Class D | Patrick R. Madigan | WI | 96 | | |
| Woman | Marilen Sydow | WI | 98 | | |
| Junior | Garret L. Kreul | WI | 99 | | |
| Sub-Jr. | | | | | |
| Vet | Steven Keeley | WI | 98 | 25,24,22 | David Stanonik, Carl Firme, Bruce Wiegmann-forfeit |
| Sr. Vet | | | | | |
| Other (specify) | | | | | |

Handicap - number of entries **Date of event**

Handicap Champion

Winner Shawn Lepple 23.5 Yd WI 97 Yd.

Runnerup

Yardage group winners (please indicate yardage covered in each grouping)

| | | | | | | | |
|-----|----|-------------------|------|----|----|-------|---|
| 18- | 21 | Chris P. Keiner | 21.0 | IL | 96 | | |
| 22- | 24 | David Terens | 23 | WI | 95 | 24,21 | Andy Hall, Thomas J. Perrett Jr-forfeit |
| | | | | | | | |
| | 25 | -27 Donald Wagner | 25 | WI | 94 | 24,20 | Tim Curtin |

| | | | | | |
|--|-----|------------------------------|-------------|--------------------------|----------------------------------|
| Woman | | | | | |
| Junior | | | | | |
| Name of trophy winner(s) (Indicate co-winners) | Yd. | Shooter's state of residence | Event score | Shootoff/Carryover score | Person tied shootoff score, etc. |
| Sub-Jr. | | | | | |
| Vet | | | | | |
| Sr. Vet | | | | | |
| Other | | | | | |
| (specify) | | | | | |

| | | | | | |
|------------------------------------|------------------------|---------------|-------------------------|-------|-----------------|
| Doubles - number of entries | 51 | Date of event | Saturday, July 01, 2017 | | |
| Winner | | | | | |
| Runnerup | | | | | |
| Class AA | | | | | |
| Class A | Jonathon A. Denman | WI | 99 | 20,16 | Kenneth Beutler |
| Class B | Andy E. Hall | WI | 96 | | |
| Class C | Thomas J. Perrett, Jr. | WI | 92 | | |
| Class D | | | | | |
| Woman | | | | | |
| Junior | | | | | |
| Sub-Jr. | | | | | |
| Vet | | | | | |
| Sr. Vet | | | | | |
| Other | | | | | |
| (specify) | | | | | |

On special awards below, please list individual scores in each event total.

High-Over-All Jonathon A. Denman 290 / 300

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles):

Combined (specify)

List on a separate page shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-spaced on one side of sheet. We welcome group or individual photos of winners. Clear, sharp color photographs with a glossy finish are best. (No polaroids, please). Identify shooters from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protect all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. Shoot reports postmarked more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.

Send one copy to:
 PO Box 519
 Sparta IL 62286

Send completed form, via first class mail to:



ATA PO Box 519
 Sparta IL 62286