

| Muscoda Sportsman League | | May 22, 2016 | | | |
|---------------------------------|----------------------|---------------------|-----------------|----------------|--------------|
| ATA# | Name | Singles | Handicap | Doubles | Total |
| 03 12451 | FITZSIMMONS DWIGHT L | 98 | 96 | 97 | 291 |
| 12 16228 | HAAG DAN | 100 | 94 | 95 | 289 |
| 03 11097 | KNUDSON KRAIG A | 98 | 96 | 94 | 288 |
| 03 13579 | SABLAK DENNIS C | 95 | 93 | 96 | 284 |
| 82 03237 | BOMKAMP BRADLEY R | 97 | 93 | 93 | 283 |
| 95 02020 | SCHLOTFELDT EDWIN L | 99 | 88 | 96 | 283 |
| 07 60689 | BENESH JEFFREY T | 97 | 91 | 93 | 281 |
| 78 00441 | SEXTON TIM | 96 | 90 | 91 | 277 |
| 57 20675 | LEHMANN LAVERNE J | 96 | 86 | 93 | 275 |
| 15 16704 | BAXTER DREW | 95 | 99 | 81 | 275 |
| 99 13471 | MIEDEN PAUL J | 90 | 89 | 92 | 271 |
| 57 04645 | BOMKAMP VIRGIL J | 92 | 87 | 91 | 270 |
| 10 14377 | WOODS COLE C | 98 | 90 | 81 | 269 |
| 96 02855 | STUDNICKA DAVID R | 96 | 83 | 89 | 268 |
| 03 10574 | RAISBECK STEVE M | 96 | 84 | 85 | 265 |
| 14 10020 | KEESHAN TOMMY M | 91 | 86 | 79 | 256 |
| 87 03585 | HAUK FRANCIS P | 91 | 83 | 79 | 253 |
| 19 24988 | SHANAHAN DEAN | 96 | 87 | 68 | 251 |
| 02 10079 | KEEHN TED E | 91 | 75 | 79 | 245 |
| 57 19005 | KOMAREC BOB M | 87 | 69 | 85 | 241 |
| 57 22957 | MEUER KRIS A | 100 | 90 | | 190 |
| 13 14249 | MILLER GREG M | 99 | 90 | | 189 |
| 14 10019 | KEESHAN KENT | 98 | 86 | | 184 |
| 14 18644 | KOSMEDER LAWRENCE J | 97 | 85 | | 182 |
| 57 15700 | HORIGAN GORDON | 94 | 87 | | 181 |
| 97 00818 | DAY BILL G | 92 | 87 | | 179 |
| 57 22937 | MEUER DONALD F | 95 | 83 | | 178 |
| 05 14629 | BEE RYAN R | 96 | 81 | | 177 |
| 87 03538 | CERNEY KEN | 92 | 83 | | 175 |
| 98 02801 | FREIBURGER FRANCIS P | 90 | 85 | | 175 |
| 15 18288 | FITZWATER ALLEN D | 92 | 82 | | 174 |
| 16 25557 | KLAS KARLIE A | 89 | | 82 | 171 |
| 19 24989 | SHANAHAN GARY T | 83 | 87 | | 170 |
| 57 34444 | THURBER RICHARD | 95 | 73 | | 168 |
| 03 11096 | JOHNSON PAUL M | 91 | 75 | | 166 |
| 57 22958 | MEUER NORBERT W | 87 | 78 | | 165 |
| 03 13578 | PIGUSCH MICHAEL P | 86 | 76 | | 162 |
| 57 32490 | SPEIGLE DAVID F | 96 | | | 96 |
| 16 25191 | WIENKES RICHARD J | 88 | | | 88 |
| 16 25883 | ARMSTRONG JAMES A | 83 | | | 83 |
| 89 06325 | STOLTZ TOM A | 83 | | | 83 |
| 15 16067 | ARMSTRONG JUDY F | 80 | | | 80 |
| 78 05855 | LEY ROBERT C | 77 | | | 77 |

TRAP & FIELD SHOOT REPORT FORM

(Please type or print)

Name of Club Muscoda Sportsman Club 5700150 City of Club Muscoda WI 53573

Name of Shoot MUSCODA WI 22 MAY 2016 Dates May 22, 2016

Reporter's name, address Michael Pigusch, 575 Diagonal St, Highland WI 53543

Contacts phone number (608) 929-4835

(Fill in all blanks that apply to shoot)

16-YARD-Number of entries 43 Date of Event May 22, 2016

| Name of trophy winner(s) (Indicate co-winner) | Shooters state of residence | Event Score | Shootoff/Carry over score | Persons tied shootoff scores, etc |
|---|-----------------------------|-------------|---------------------------|--|
| Winner <u>MEUER KRIS A</u> | <u>WI</u> | <u>100</u> | | <u>Shootoff over HAAG, Dan (24x25)</u> |
| Runnerup _____ | _____ | _____ | _____ | _____ |
| Class AA <u>MILLER GREG M</u> | <u>WI</u> | <u>99</u> | | <u>Conceded SCHLOTFELDT, Edwin</u> |
| Class A <u>HAAG DAN</u> | <u>WI</u> | <u>100</u> | | _____ |
| Class B <u>LEHMANN LAVERNE J</u> | <u>WI</u> | <u>96</u> | | _____ |
| Class C <u>THURBER RICHARD</u> | <u>WI</u> | <u>95</u> | | <u>Flip over MEUER, Donald</u> |
| Class D <u>BEE RYAN R</u> | <u>WI</u> | <u>96</u> | | _____ |
| Woman <u>ARMSTRONG JUDY F</u> | <u>WI</u> | <u>80</u> | | _____ |
| Junior <u>BAXTER DREW</u> | <u>IA</u> | <u>95</u> | | _____ |
| Sub-Jr _____ | _____ | _____ | _____ | _____ |
| Vet <u>KOSMEDER LAWRENCE J</u> | <u>WI</u> | <u>97</u> | | _____ |
| Sr. Vet <u>SPEIGLE DAVID F</u> | <u>WI</u> | <u>96</u> | | _____ |
| Other (specify) _____ | _____ | _____ | _____ | _____ |

Handicap-Number of entries 36 Date of Event May 22, 2016

(Always give yardage shot from during event)
Yd.

| | | | | | |
|---|-------------|-----------|-----------|-------|-------|
| Winner <u>BAXTER DREW</u> | <u>19</u> | <u>IA</u> | <u>99</u> | _____ | _____ |
| Runnerup _____ | _____ | _____ | _____ | _____ | _____ |
| Yardage-group winners (Please indicate yardage covered in each group) | | | | | |
| 18-21 <u>MILLER GREG M</u> | <u>20</u> | <u>WI</u> | <u>90</u> | _____ | _____ |
| 22-23 <u>KNUDSON KRAIG A</u> | <u>23.5</u> | <u>WI</u> | <u>96</u> | _____ | _____ |
| 24-25 <u>MEUER KRIS A</u> | <u>25</u> | <u>WI</u> | <u>90</u> | _____ | _____ |
| 26-27 <u>FITZSIMMONS DWIGHT L</u> | <u>27</u> | <u>WI</u> | <u>96</u> | _____ | _____ |
| Woman _____ | _____ | _____ | _____ | _____ | _____ |
| Junior _____ | _____ | _____ | _____ | _____ | _____ |

| Name of trophy winner(s) (Indicate co-winner) | Shooters state of residence | Event Score | Shootoff / Carryover score | Persons tied shootoff scores, etc |
|---|-----------------------------|-------------|----------------------------|-----------------------------------|
| Sub-Jr | _____ | _____ | _____ | _____ |
| Vet | _____ | _____ | _____ | _____ |
| Sr. Vet | _____ | _____ | _____ | _____ |
| Other (specify) | _____ | _____ | _____ | _____ |

Doubles-Number of entries 21 Date of Event May 22, 2016

| | | | | |
|-----------------|-----------------------------|-----------|-----------|-------|
| Winner | <u>FITZSIMMONS DWIGHT L</u> | <u>WI</u> | <u>97</u> | _____ |
| Runnerup | _____ | _____ | _____ | _____ |
| Class AA | <u>SCHLOTFELDT EDWIN L</u> | <u>IA</u> | <u>96</u> | _____ |
| Class A | <u>SABLAK DENNIS C</u> | <u>WI</u> | <u>96</u> | _____ |
| Class B | <u>KNUDSON KRAIG A</u> | <u>WI</u> | <u>94</u> | _____ |
| Class C | <u>RAISBECK STEVE M</u> | <u>WI</u> | <u>85</u> | _____ |
| Class D | <u>HAUK FRANCIS P</u> | <u>WI</u> | <u>79</u> | _____ |
| Woman | _____ | _____ | _____ | _____ |
| Junior | <u>KLAS KARLIE A</u> | <u>WI</u> | <u>82</u> | _____ |
| Sub-Jr | _____ | _____ | _____ | _____ |
| Vet | <u>LEHMANN LAVERNE J</u> | <u>WI</u> | <u>93</u> | _____ |
| Sr. Vet | <u>BOMKAMP VIRGIL J</u> | <u>WI</u> | <u>91</u> | _____ |
| Other (specify) | _____ | _____ | _____ | _____ |

On Special awards below, please list individual scores in event plus total.

High-Over-All FITZSIMMONS DWIGHT L, 291x 300 , Singles 98, Handicap 96, Doubles 97

All-Around (always 400 champion targets: 200 singles, 100 handicap, 100 doubles):

Combined (specify) _____

List on a separate page shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage mover, weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-space on one side of sheet. We welcome group or individual photo of winners. Clear, sharp color photograph with a glossy finish are best. (No Polaroids, please) Identify shooter from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protect all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. **Shoot reports postmarks more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.**

Send one copy to:

A.T.A
PO Box 519
Sparta IL 62286

Send completed form, via first class mail, to:

Trap & Field
1000 Waterway Blvd
Indianapolis, Indiana 46202