

Muscoda Sportsman League		April 17, 2016		
Name	Singles	Handicap	Doubles	Total
BOMKAMP BRADLEY R	97	91	97	285
MIEDEN PAUL J	91	93	95	279
KNUDSON KRAIG A	94	94	89	277
WOODS COLE C	98	96	80	274
JENSEN ETHAN T	94	95	84	273
KING KENNETH B	100	93	77	270
BENESH JEFFREY T	99	88	81	268
KING JOHN C	94	89	84	267
RAISBECK STEVE M	94	86	85	265
BOMKAMP VIRGIL J	91	90	83	264
SLABY REED T	91	84	89	264
KASTENSCHMIDT KEVIN	92	87	82	261
MOILIEN RONALD A	81	87	82	250
HAUK FRANCIS P	95	76	69	240
SHANAHAN DEAN	88	87	55	230
SUE KENNETH R	99	95		194
CHALLONER FRANKLYN C	96	98		194
KING JONATHAN P	96	97		193
STARK REUBEN A	94	98		192
MEUER KRIS A	98	92		190
CHALLONER PHILLIP C	100	89		189
IRVINE BRIAN R	97	91		188
CERNEY KEN	95	92		187
EBBERS ROBERT M	97	89		186
MEIER RYAN	94	92		186
SIKOLE ROBERT L	99	87		186
GREENO JONATHAN D	91	94		185
MEUER DONALD F	93	89		182
EBBERS BOB A	98	84		182
DAWSON JAMES L	92	90		182
MEUER NORBERT W	90	90		180
LITSCHER ROGER R	89	91		180
THURBER RICHARD	92	79		171
KNOTWELL HUNTER W	82	82		164
KREUL LINDSEY	78		46	124
SCHNEIDER MATTHEW S	99			99
DREW BROWN	98			98
BROWN DON R	96			96
TIM BROWN	93			93
WIENKES RICHARD J	91			91
PIGUSCH MICHAEL P	90			90
STOLTZ TOM A	89			89

SCHNEIDER STEVEN R	87			87
LEY ROBERT C	83			83
BEE RYAN R	82			82
AIGNER DAVID W	78			78
RONALD STONE	71			71
NIESING PETER	68			68

TRAP & FIELD SHOOT REPORT FORM

(Please type or print)

Name of Club Muscoda Sportsman Club 5700150 City of Club Muscoda WI 53573

Name of Shoot 17 APR 2016 MUSCODA WI Event 3 Dates April 17, 2016

Reporter's name, address Michael Pigusch, 575 Diagonal St, Highland WI 53543

Contacts phone number (608) 929-4835

(Fill in all blanks that apply to shoot)

16-YARD-Number of entries 48 Date of Event April 17, 2016

Name of trophy winner(s) (Indicate co-winner)	Shooters state of residence	Event Score	Shootoff/Carry over score	Persons tied shootoff scores, etc
Winner <u>CHALLONER PHILLIP C</u>	<u>WI</u>	<u>100</u>		<u>Flip over KING, Kenneth</u>
Runnerup _____	_____	_____	_____	_____
Class AA <u>BOMKAMP BRADLEY R</u>	<u>IL</u>	<u>97</u>		
Class A <u>KING KENNETH B</u>	<u>WI</u>	<u>100</u>		
Class B <u>EBBERS BOB A</u>	<u>WI</u>	<u>98</u>		
Class C <u>STARK REUBEN A</u>	<u>WI</u>	<u>94</u>		
Class D <u>MEUER NORBERT W</u>	<u>WI</u>	<u>90</u>		
Woman <u>KREUL LINDSEY</u>	<u>WI</u>	<u>78</u>		
Junior <u>EBBERS ROBERT M</u>	<u>WI</u>	<u>97</u>		
Sub-Jr <u>DREW BROWN</u>	<u>WI</u>	<u>98</u>		
Vet <u>CERNEY KEN</u>	<u>WI</u>	<u>95</u>		
Sr. Vet <u>HAUK FRANCIS P</u>	<u>WI</u>	<u>95</u>		
Other (specify) _____	_____	_____	_____	_____

Handicap-Number of entries 34 Date of Event April 17, 2016

(Always give yardage shot from during event)
Yd.

Winner <u>STARK REUBEN A</u>	<u>21.5</u>	<u>WI</u>	<u>98</u>	<u>73 / 75</u>	<u>Over CHALLONER, Franklyn</u>
Runnerup _____	_____	_____	_____	_____	_____
Yardage-group winners (Please indicate yardage covered in each group)					
18-21 <u>CHALLONER FRANKLYN C</u>	<u>22.5</u>	<u>WI</u>	<u>98</u>		
22-23 <u>KING JONATHAN P</u>	<u>24</u>	<u>WI</u>	<u>97</u>		
24-25 <u>MIEDEN PAUL J</u>	<u>24.5</u>	<u>WI</u>	<u>93</u>		
26-27 <u>SUE KENNETH R</u>	<u>27</u>	<u>WI</u>	<u>95</u>		
Woman _____	_____	_____	_____	_____	_____
Junior _____	_____	_____	_____	_____	_____

Name of trophy winner(s) (Indicate co-winner)	Shooters state of residence	Event Score	Shootoff / Carryover score	Persons tied shootoff scores, etc
Sub-Jr _____	_____	_____	_____	_____
Vet _____	_____	_____	_____	_____
Sr. Vet _____	_____	_____	_____	_____
Other (specify) _____	_____	_____	_____	_____

Doubles-Number of entries 16 Date of Event April 17, 2016

Winner	<u>BOMKAMP BRADLEY R</u>	<u>IL</u>	<u>97</u>	_____	_____
Runnerup	_____	_____	_____	_____	_____
Class AA	_____	_____	_____	_____	_____
Class A	<u>SLABY REED T</u>	<u>WI</u>	<u>89</u>	_____	_____
Class B	<u>MIEDEN PAUL J</u>	<u>WI</u>	<u>95</u>	_____	_____
Class C	<u>RAISBECK STEVE M</u>	<u>WI</u>	<u>85</u>	_____	_____
Class D	<u>HAUK FRANCIS P</u>	<u>WI</u>	<u>69</u>	_____	_____
Woman	_____	_____	_____	_____	_____
Junior	_____	_____	_____	_____	_____
Sub-Jr	_____	_____	_____	_____	_____
Vet	_____	_____	_____	_____	_____
Sr. Vet	_____	_____	_____	_____	_____
Other (specify)	_____	_____	_____	_____	_____

On Special awards below, please list individual scores in event plus total.

High-Over-All BOMKAMP BRADLEY R ,285x 300 , Singles 97, Handicap 91, Doubles 97

All-Around (always 400 champion targets: 200 singles, 100 handicap, 100 doubles):

Combined (specify) _____

List on a separate page shooters breaking their first 25, 50, 75,100 or 200 straight in registered competition, any unusual yardage mover, weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-space on one side of sheet. We welcome group or individual photo of winners. Clear, sharp color photograph with a glossy finish are best. (No Polaroids, please) Identify shooter from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protect all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. **Shoot reports postmarks more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.**

Send completed form, via first class mail, to:

A.T.A
 PO Box 519
 Sparta IL 62286