

<b>Muscoda Sportsman League</b>		<b>June 28, 2015</b>		
<b>Name</b>	<b>Singles</b>	<b>Handicap</b>	<b>Doubles</b>	<b>Total</b>
FITZSIMMONS DWIGHT L	100	92	99	291
BOMKAMP BRADLEY R	99	94	98	291
KNUDSON KRAIG A	99	91	89	279
WOODS COLE C	99	95	83	277
SABLAK DENNIS C	94	88	94	276
LEHMANN KEITH R	96	88	90	274
LEHMANN LAVERNE J	97	87	87	271
HAUK FRANCIS P	92	91	76	259
KUHLS D JAMES	97	92	69	258
BOMKAMP VIRGIL J	94	81	80	255
RAISBECK STEVE M	100	98		198
CERNEY KEN	94	96		190
OLSON TED	95	95		190
MEUER KRIS A	96	93		189
BAIRD GEORGE L	97	90		187
MEUER NORBERT W	92	89		181
DETRA JOHN E	94	85		179
PIGUSCH MICHAEL P	86	90		176
STOLTZ TOM A	95	79		174
THURBER RICHARD	92	73		165
STARK REUBEN A	85	68		153
SCHNEIDER MATTHEW S	98			98
MILLER GREG M	97			97
JOHNSON TREVOR OWEN	95			95
LEY ROBERT C	91			91
SCHNEIDER STEVEN R	90			90

# TRAP & FIELD SHOOT REPORT FORM

*(Please type or print)*

Name of Club Muscoda Sportsman League 570150 City of Club Muscoda WI 53573

Name of Shoot Muscoda Registered Shoot Dates June 28, 2015

Reporter's name, address Michael Pigusch, 575 Diagonal St. Highland WI 53543

Contacts phone number (608) 929-4835

*(Fill in all blanks that apply to shoot)*

**16-YARD**-Number of entries 26 Date of Event June 28, 2015

Name of trophy winner(s) (Indicate co-winner)	Shooters state of residence	Event Score	Shootoff/Carry over score	Persons tied shootoff scores, etc
Winner <u>RAISBECK STEVE M</u>	<u>WI</u>	<u>100</u>		<u>Over Fitzsimmons</u>
Runnerup _____	_____	_____	_____	_____
Class AA <u>FITZSIMMONS DWIGHT L</u>	<u>WI</u>	<u>100</u>		
Class A <u>WOODS COLE C</u>	<u>WI</u>	<u>99</u>		<u>Forfiet over Knudson, Craig</u>
Class B <u>KUHLS D JAMES</u>	<u>WI</u>	<u>97</u>		
Class C <u>JOHNSON TREVOR OWEN</u>	<u>WI</u>	<u>95</u>		
Class D <u>HAUK FRANCIS P</u>	<u>WI</u>	<u>92</u>		<u>Flip over MEUER, Norbert</u>
Woman _____	_____	_____	_____	_____
Junior _____	_____	_____	_____	_____
Sub-Jr _____	_____	_____	_____	_____
Vet <u>LEHMANN LAVERNE J</u>	<u>WI</u>	<u>97</u>		
Sr. Vet <u>BAIRD GEORGE L</u>	<u>WI</u>	<u>97</u>		
Other (specify) _____	_____	_____	_____	_____

**Handicap**-Number of entries 21 Date of Event June 28, 2015

*(Always give yardage shot from during event)  
Yd.*

Winner <u>RAISBECK STEVE M</u>	<u>22.5</u>	<u>WI</u>	<u>98</u>		
Runnerup _____	_____	_____	_____	_____	_____
Yardage-group winners (Please indicate yardage covered in each group)					
18-21 <u>OLSON TED</u>	<u>20</u>	<u>WI</u>	<u>95</u>		
22-23 <u>CERNEY KEN</u>	<u>22.5</u>	<u>WI</u>	<u>96</u>		
24-25 <u>MEUER KRIS A</u>	<u>25</u>	<u>WI</u>	<u>93</u>		
26-27 <u>BOMKAMP BRADLEY R</u>	<u>27</u>	<u>IL</u>	<u>94</u>		
Woman _____	_____	_____	_____	_____	_____
Junior _____	_____	_____	_____	_____	_____

Name of trophy winner(s) (Indicate co-winner)	Shooters state of residence	Event Score	Shootoff / Carryover score	Persons tied shootoff scores, etc
Sub-Jr	_____	_____	_____	_____
Vet	_____	_____	_____	_____
Sr. Vet	_____	_____	_____	_____
Other (specify)	_____	_____	_____	_____

**Doubles**-Number of entries 10 Date of Event June 28, 2015

Winner	<u>FITZSIMMONS DWIGHT L</u>	<u>WI</u>	<u>99</u>	_____	_____
Runnerup	_____	_____	_____	_____	_____
Class AA	<u>BOMKAMP BRADLEY R</u>	<u>IL</u>	<u>98</u>	_____	_____
Class A	<u>SABLAK DENNIS C</u>	<u>WI</u>	<u>94</u>	_____	_____
Class B	<u>KNUDSON KRAIG A</u>	<u>WI</u>	<u>89</u>	_____	_____
Class C	<u>BOMKAMP VIRGIL J</u>	<u>WI</u>	<u>80</u>	_____	_____
Class D	<u>HAUK FRANCIS P</u>	<u>WI</u>	<u>76</u>	_____	_____
Woman	_____	_____	_____	_____	_____
Junior	_____	_____	_____	_____	_____
Sub-Jr	_____	_____	_____	_____	_____
Vet	_____	_____	_____	_____	_____
Sr. Vet	_____	_____	_____	_____	_____
Other (specify)	_____	_____	_____	_____	_____

On Special awards below, please list individual scores in event plus total.

High-Over-All BOMKAMP BRADLEY R ,291x 300 , Singles 99, Handicap 94, Doubles 98 Tie Flip over FITZSIMMONS, Dwight

All-Around (always 400 champion targets: 200 singles, 100 handicap, 100 doubles):

Combined (specify) \_\_\_\_\_

List on a separate page shooters breaking their first 25, 50, 75,100 or 200 straight in registered competition, any unusual yardage mover, weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-space on one side of sheet. We welcome group or individual photo of winners. Clear, sharp color photograph with a glossy finish are best. (No Polaroids, please) Identify shooter from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protect all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. **Shoot reports postmarks more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.**

Send one copy to:

**A.T.A**  
PO Box 519  
Sparta IL 62286

Send completed form, via first class mail, to:

**Trap & Field**  
1000 Waterway Blvd  
Indianapolis, Indiana 46202