

TRAP & FIELD SHOOT REPORT FORM

(Please type or print)

Name of Club Muscoda Sportsman League 570150 City of Club Muscoda WI 53573

Name of Shoot Muscoda Registered Shoot Dates May 31, 2015

Reporter's name, address Michael Pigusch, 575 Diagonal St. Highland WI 53543

Contacts phone number (608) 929-4835

(Fill in all blanks that apply to shoot)

16-YARD-Number of entries 47 Date of Event May 31, 2015

Name of trophy winner(s) (Indicate co-winner)	Shooters state of residence	Event Score	Shootoff/Carry over score	Persons tied shootoff scores, etc
Winner <u>BENESH JEFFREY T</u>	<u>WI</u>	<u>100</u>		
Runnerup _____				
Class AA <u>BOMKAMP BRADLEY R</u>	<u>IL</u>	<u>99</u>		
Class A <u>EBBERS BOB A</u>	<u>WI</u>	<u>99</u>		
Class B <u>MILLER GREG M</u>	<u>WI</u>	<u>96</u>		
Class C <u>MITTLESTEADT DAVID</u>	<u>WI</u>	<u>99</u>		
Class D <u>KEEHN ANDREW R</u>	<u>WI</u>	<u>90</u>		<u>forfeit KOSAMEDER, Lawrence</u>
Woman <u>SYDOW MARILEN C</u>	<u>WI</u>	<u>92</u>		
Junior <u>EBBERS ROBERT M</u>	<u>WI</u>	<u>94</u>		
Sub-Jr _____				
Vet <u>CERNEY KEN</u>	<u>WI</u>	<u>95</u>		
Sr. Vet <u>THISTLE FRITZ</u>	<u>WI</u>	<u>94</u>		
Other (specify) _____				

Handicap-Number of entries 42 Date of Event May 31, 2015

*(Always give yardage shot from during event)
Yd.*

Winner <u>DENMAN JONATHON A</u>	<u>27</u>	<u>WI</u>	<u>97</u>		
Runnerup _____					
Yardage-group winners (Please indicate yardage covered in each group)					
18-21 <u>WENDORF ALLEN</u>	<u>21.5</u>	<u>WI</u>	<u>95</u>		
22-23 <u>MITTLESTEADT DAVID</u>	<u>23</u>	<u>WI</u>	<u>91</u>	<u>25/25</u>	<u>Tie WOODS, Cole 24/25</u>
24-25 <u>STUDNICKA DAVID R</u>	<u>25</u>	<u>WI</u>	<u>95</u>		
26-27 <u>BENESH JEFFREY T</u>	<u>26</u>	<u>WI</u>	<u>93</u>		
Woman _____					
Junior _____					

Name of trophy winner(s) (Indicate co-winner)	Shooters state of residence	Event Score	Shootoff / Carryover score	Persons tied shootoff scores, etc
Sub-Jr	_____	_____	_____	_____
Vet	_____	_____	_____	_____
Sr. Vet	_____	_____	_____	_____
Other (specify)	_____	_____	_____	_____

Doubles-Number of entries 22 Date of Event May 31, 2015

Winner	<u>KNUDSON KRAIG A</u>	<u>WI</u>	<u>98</u>	_____	_____
Runnerup	_____	_____	_____	_____	_____
Class AA	<u>BOMKAMP BRADLEY R</u>	<u>IL</u>	<u>97</u>	_____	_____
Class A	<u>STUDNICKA DAVID R</u>	<u>WI</u>	<u>97</u>	_____	_____
Class B	<u>KNUDSON KRAIG A</u>	<u>WI</u>	<u>98</u>	_____	_____
Class C	<u>MITTLESTEADT DAVID</u>	<u>WI</u>	<u>91</u>	_____	_____
Class D	<u>WENDORF ALLEN</u>	<u>WI</u>	<u>84</u>	_____	_____
Woman	_____	_____	_____	_____	_____
Junior	<u>EBBERS ROBERT M</u>	<u>WI</u>	<u>95</u>	_____	_____
Sub-Jr	_____	_____	_____	_____	_____
Vet	_____	_____	_____	_____	_____
Sr. Vet	<u>BOMKAMP VIRGIL J</u>	<u>WI</u>	<u>83</u>	_____	_____
Other (specify)	_____	_____	_____	_____	_____

On Special awards below, please list individual scores in event plus total.

High-Over-All STUDNICKA DAVID R ,290x 300 , Singles 98, Handicap 95, Doubles 97

All-Around (always 400 champion targets: 200 singles, 100 handicap, 100 doubles):

Combined (specify) BAIRD, GEORGE L 1St 50 Straight Handicap

List on a separate page shooters breaking their first 25, 50, 75,100 or 200 straight in registered competition, any unusual yardage mover, weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-space on one side of sheet. We welcome group or individual photo of winners. Clear, sharp color photograph with a glossy finish are best. (No Polaroids, please) Identify shooter from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protect all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. **Shoot reports postmarks more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.**

Send one copy to:

A.T.A
PO Box 519
Sparta IL 62286

Send completed form, via first class mail, to:

Trap & Field
1000 Waterway Blvd
Indianapolis, Indiana 46202

Muscodas Sportsman League		May 31, 2015			
ATA#	Name	Singles	Handicap	Doubles	Total
96 02855	STUDNICKA DAVID R	98	95	97	290
03 11097	KNUDSON KRAIG A	97	93	98	288
82 03705	DENMAN JONATHON A	96	97	95	288
82 03237	BOMKAMP BRADLEY R	99	91	97	287
03 12451	FITZSIMMONS DWIGHT L	97	90	97	284
07 60689	BENESH JEFFREY T	100	93	88	281
11 11577	MITTLESTEADT DAVID	99	91	91	281
10 13124	EBBERS ROBERT M	94	89	95	278
10 14377	WOODS COLE C	95	91	87	273
57 36250	WENDORF ALLEN	94	95	84	273
28 02493	CAMPBELL DAN	94	89	89	272
09 23548	PURSELL GREG E	94	94	83	271
57 20674	LEHMANN KEITH R	96	90	85	271
03 10574	RAISBECK STEVE M	94	89	87	270
03 13579	SABLAK DENNIS C	91	87	92	270
06 11749	EBBERS BOB A	99	88	83	270
02 12391	THOMPSON TIM A	94	88	84	266
57 04645	BOMKAMP VIRGIL J	92	84	83	259
02 10079	KEEHN TED E	90	81	86	257
89 05847	THISTLE FRITZ	94	80	80	254
NW 00001	KEEHN ANDREW R	90	86	76	252
19 24988	SHANAHAN DEAN	82	70	83	235
14 19966	KOSMEDER WILLIAM L	96	91		187
87 03538	CERNEY KEN	95	89		184
89 06325	STOLTZ TOM A	98	86		184
57 02548	ARENTZ LARRY	90	92		182
11 10862	TERRE HARVEY P	93	88		181
98 03284	SYDOW MARILEN C	92	89		181
87 05001	HOSKING HUGH E	91	89		180
14 18644	KOSMEDER LAWRENCE J	90	89		179
12 10764	BAIRD GEORGE L	86	93		179
57 22957	MEUER KRIS A	94	84		178
57 22958	MEUER NORBERT W	88	90		178
79 11220	MOILIEN RONALD A	93	85		178
08 12140	GRUBE ALLAN	91	86		177
11 10910	CHRISTENSON ROBERT D	93	84		177
03 11096	JOHNSON PAUL M	92	82		174
13 16093	JORANDBY RICK A	90	80		170
19 24989	SHANAHAN GARY T	86	80		166
57 22937	MEUER DONALD F	88	73		161
57 34444	THURBER RICHARD	86	68		154
87 03585	HAUK FRANCIS P	85	69		154

