

TRAP & FIELD SHOOT REPORT FORM

(Please type or print)

Name of Club Muscoda Sportsman Club 5700150 City of Club Muscoda WI 53573

Name of Shoot MUSCODA SPORTSMAN LEAGUE Event _____ Dates May 3, 2015

Reporter's name, address Michael Pigusch, 575 Diagonal St, Highland WI 53543

Contacts phone number (608) 929-4835

(Fill in all blanks that apply to shoot)

16-YARD-Number of entries 29 Date of Event May 3, 2015

Name of trophy winner(s) (Indicate co-winner)	Shooters state of residence	Event Score	Shootoff/Carry over score	Persons tied shootoff scores, etc
Winner <u>BOMKAMP BRADLEY R</u>	<u>IL</u>	<u>100</u>		
Runnerup _____				
Class AA <u>FITZSIMMONS DWIGHT L</u>	<u>WI</u>	<u>99</u>		<u>Flip over BENESH, Jeff</u>
Class A <u>MEUER KRIS A</u>	<u>WI</u>	<u>98</u>		
Class B <u>DAWSON JAMES L</u>	<u>IL</u>	<u>95</u>		<u>Flip over RAISEBECK, Steve</u>
Class C <u>THURBER RICHARD</u>	<u>WI</u>	<u>96</u>		
Class D <u>KOSMEDER LAWRENCE J</u>	<u>WI</u>	<u>91</u>		
Woman _____				
Junior <u>THIEDE TYLER T</u>	<u>WI</u>	<u>97</u>		
Sub-Jr _____				
Vet <u>CERNEY KEN</u>	<u>WI</u>	<u>93</u>		
Sr. Vet <u>BOMKAMP VIRGIL J</u>	<u>WI</u>	<u>98</u>		
Other (specify) _____				

Handicap-Number of entries 25 Date of Event May 3, 2015

(Always give yardage shot from during event)
Yd.

Winner <u>MEUER KRIS A</u>	<u>24</u>	<u>WI</u>	<u>97</u>		
Runnerup _____					
Yardage-group winners (Please indicate yardage covered in each group)					
18-21 <u>KOSMEDER WILLIAM L</u>	<u>20</u>	<u>WI</u>	<u>95</u>		
22-23 <u>RAISBECK STEVE M</u>	<u>22</u>	<u>WI</u>	<u>94</u>		
24-25 <u>KNUDSON KRAIG A</u>	<u>24.5</u>	<u>WI</u>	<u>94</u>		
26-27 <u>FITZSIMMONS DWIGHT L</u>	<u>27</u>	<u>WI</u>	<u>94</u>		
Woman _____					
Junior _____					

Name of trophy winner(s) (Indicate co-winner)	Shooters state of residence	Event Score	Shootoff / Carryover score	Persons tied shootoff scores, etc
Sub-Jr	_____	_____	_____	_____
Vet	_____	_____	_____	_____
Sr. Vet	_____	_____	_____	_____
Other (specify)	_____	_____	_____	_____

Doubles-Number of entries 11 Date of Event May 3, 2015

Winner	<u>FITZSIMMONS DWIGHT L</u>	<u>WI</u>	<u>97</u>	<u>Flip over BOMKAMP, Brad</u>
Runnerup	_____	_____	_____	_____
Class AA	<u>BOMKAMP BRADLEY R</u>	<u>IL</u>	<u>97</u>	_____
Class A	<u>SABLAK DENNIS C</u>	<u>WI</u>	<u>96</u>	_____
Class B	<u>KNUDSON KRAIG A</u>	<u>WI</u>	<u>94</u>	_____
Class C	<u>RAISBECK STEVE M</u>	<u>WI</u>	<u>87</u>	_____
Class D	<u>HAUK FRANCIS P</u>	<u>WI</u>	<u>67</u>	_____
Woman	_____	_____	_____	_____
Junior	_____	_____	_____	_____
Sub-Jr	_____	_____	_____	_____
Vet	_____	_____	_____	_____
Sr. Vet	<u>BOMKAMP VIRGIL J</u>	<u>WI</u>	<u>85</u>	_____
Other (specify)	_____	_____	_____	_____

On Special awards below, please list individual scores in event plus total.

High-Over-All FITZSIMMONS DWIGHT L, 290x 300 , Singles 99, Handicap 94, Doubles 97

All-Around (always 400 champion targets: 200 singles, 100 handicap, 100 doubles):

Combined (specify) _____

List on a separate page shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage mover, weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-space on one side of sheet. We welcome group or individual photo of winners. Clear, sharp color photograph with a glossy finish are best. (No Polaroids, please) Identify shooter from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protect all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. **Shoot reports postmarks more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.**

Send one copy to:

A.T.A
PO Box 519
Sparta IL 62286

Send completed form, via first class mail, to:

Trap & Field
1000 Waterway Blvd
Indianapolis, Indiana 46202