

TRAP & FIELD SHOOT REPORT FORM

(Please type or print)

Name of Club Muscoda Sportsman Club 5700150 City of Club Muscoda WI 53573

Name of Shoot MUSCODA SPORTSMAN LEAGUE Event _____ Dates April 19, 2015

Reporter's name, address Jay P Adams, 305 David St, Blue River WI 53518

Contacts phone number (608) 485-2662

(Fill in all blanks that apply to shoot)

16-YARD-Number of entries 32 Date of Event April 19, 2015

Name of trophy winner(s) (Indicate co-winner)	Shooters state of residence	Event Score	Shootoff/Carry over score	Persons tied shootoff scores, etc
Winner <u>WOODS COLE C</u>	<u>WI</u>	<u>99</u>	<u>75/75</u>	<u>Over Stark 73, Miller 48</u>
Runnerup _____	_____	_____	_____	_____
Class AA <u>BOMKAMP BRADLEY R</u>	<u>IL</u>	<u>98</u>	_____	_____
Class A <u>SABLAK DENNIS C</u>	<u>WI</u>	<u>98</u>	_____	_____
Class B <u>MILLER GREG M</u>	<u>WI</u>	<u>99</u>	_____	_____
Class C <u>HAPPEL JOHN T</u>	<u>WI</u>	<u>96</u>	_____	_____
Class D <u>MEUER NORBERT W</u>	<u>WI</u>	<u>91</u>	_____	_____
Woman _____	_____	_____	_____	_____
Junior <u>THIEDE TYLER T</u>	<u>WI</u>	<u>95</u>	<u>24/25</u>	<u>Over JOHNSON, Trevor 22</u>
Sub-Jr _____	_____	_____	_____	_____
Vet <u>PIGUSCH MICHAEL P</u>	<u>WI</u>	<u>95</u>	_____	_____
Sr. Vet <u>STARK REUBEN A</u>	<u>WI</u>	<u>99</u>	_____	_____
Other (specify) _____	_____	_____	_____	_____

Handicap-Number of entries 23 Date of Event April 19, 2015

*(Always give yardage shot from during event)
Yd.*

Winner <u>KING JONATHAN P</u>	<u>23</u>	<u>WI</u>	<u>99</u>	_____	_____
Runnerup _____	_____	_____	_____	_____	_____
Yardage-group winners (Please indicate yardage covered in each group)					
18-21 <u>HORKAN DANIEL J</u>	<u>20</u>	<u>WI</u>	<u>95</u>	_____	_____
22-23 <u>WOODS COLE C</u>	<u>23</u>	<u>WI</u>	<u>93</u>	_____	_____
24-25 <u>MEUER KRIS A</u>	<u>24</u>	<u>WI</u>	<u>94</u>	_____	_____
26-27 <u>LEHMANN KEITH R</u>	<u>27</u>	<u>WI</u>	<u>95</u>	_____	_____
Woman _____	_____	_____	_____	_____	_____
Junior _____	_____	_____	_____	_____	_____

Name of trophy winner(s) (Indicate co-winner)	Shooters state of residence	Event Score	Shootoff / Carryover score	Persons tied shootoff scores, etc
Sub-Jr	_____	_____	_____	_____
Vet	_____	_____	_____	_____
Sr. Vet	_____	_____	_____	_____
Other (specify)	_____	_____	_____	_____

Doubles-Number of entries 13 Date of Event April 19, 2015

Winner	<u>BOMKAMP BRADLEY R</u>	<u>IL</u>	<u>97</u>	_____	_____
Runnerup	_____	_____	_____	_____	_____
Class AA	<u>FITZSIMMONS DWIGHT L</u>	<u>WI</u>	<u>97</u>	_____	_____
Class A	<u>SABLAK DENNIS C</u>	<u>WI</u>	<u>97</u>	_____	_____
Class B	<u>KNUDSON KRAIG A</u>	<u>WI</u>	<u>92</u>	_____	_____
Class C	<u>KING JONATHAN P</u>	<u>WI</u>	<u>88</u>	_____	_____
Class D	<u>HAUK FRANCIS P</u>	<u>WI</u>	<u>74</u>	_____	_____
Woman	_____	_____	_____	_____	_____
Junior	<u>THIEDE TYLER T</u>	<u>WI</u>	<u>88</u>	_____	_____
Sub-Jr	_____	_____	_____	_____	_____
Vet	_____	_____	_____	_____	_____
Sr. Vet	<u>KASZYNSKI JEROME E</u>	<u>WI</u>	<u>85</u>	_____	_____
Other (specify)	_____	_____	_____	_____	_____

On Special awards below, please list individual scores in event plus total.

High-Over-All BOMKAMP BRADLEY R ,287x 300 , Singles 98, Handicap 92, Doubles 97

All-Around (always 400 champion targets: 200 singles, 100 handicap, 100 doubles):

Combined (specify) _____

List on a separate page shooters breaking their first 25, 50, 75,100 or 200 straight in registered competition, any unusual yardage mover, weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-space on one side of sheet. We welcome group or individual photo of winners. Clear, sharp color photograph with a glossy finish are best. (No Polaroids, please) Identify shooter from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protect all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. **Shoot reports postmarks more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.**

Send one copy to:

A.T.A
PO Box 519
Sparta IL 62286

Send completed form, via first class mail, to:

Trap & Field
1000 Waterway Blvd
Indianapolis, Indiana 46202

Muscoda Sportsman League		April 19, 2015			
ATA#	Name	Singles	Handicap	Doubles	Total
82 03237	BOMKAMP BRADLEY R	98	92	97	287
03 12451	FITZSIMMONS DWIGHT L	96	91	97	284
13 13704	KING JONATHAN P	95	99	88	282
10 14377	WOODS COLE C	99	93	90	282
03 13579	SABLAK DENNIS C	98	86	97	281
57 20674	LEHMANN KEITH R	97	95	88	280
03 11097	KNUDSON KRAIG A	95	93	92	280
11 12490	THIEDE TYLER T	95	90	88	273
57 17962	KASZYNSKI JEROME E	96	91	85	272
07 60689	BENESH JEFFREY T	97	84	89	270
15 10076	HORKAN DANIEL J	97	95	76	268
57 04645	BOMKAMP VIRGIL J	95	79	80	254
87 03585	HAUK FRANCIS P	89	75	74	238
81 05296	STARK REUBEN A	99	92		191
89 06325	STOLTZ TOM A	98	90		188
57 22957	MEUER KRIS A	94	94		188
87 03538	CERNEY KEN	93	91		184
14 18644	KOSMEDER LAWRENCE J	91	92		183
03 10574	RAISBECK STEVE M	92	91		183
92 03375	HERMAN DAVID A	94	87		181
13 16847	BARWALD TATE J	91	90		181
14 10552	JACOBSEN ERIC R	95	83		178
57 22937	MEUER DONALD F	91	78		169
13 14249	MILLER GREG M	99			99
78 05854	DOBSON DONALD R	98			98
11 13924	HAPPEL JOHN T	96			96
10 13995	JOHNSON TREVOR OWEN	95			95
03 13578	PIGUSCH MICHAEL P	95			95
86 06640	SUE KENNETH R	93			93
57 22958	MEUER NORBERT W	91			91
05 16291	AIGNER DAVID W	89			89
78 05855	LEY ROBERT C	86			86