



**2014 USA SHOOTING WISCONSIN JUNIOR  
OLYMPICS STATE CHAMPIONSHIP**

**WISCONSIN USA SHOOTING JUNIOR OLYMPIC  
and  
WISCONSIN SCTP INTERNATIONAL TRAP CHAMPIONSHIP**

SANCTIONED BY: USA Shooting, 1 Olympic Plaza, Colorado Springs, CO 80909

SPONSORING ORGANIZATION: WISCONSIN TRAPSHOOTING ASSOCIATION  
USAS Club #5344

- CONTACT:** **Perry A. Hintz**  
**425 Stonewall Ct**  
**Burlington, WI53105**  
**Email: [phintz36@wi.rr.com](mailto:phintz36@wi.rr.com)**
- PHONE:** **262-930-9708**
- DATES:** June 7, 2014 - Trap 75 Targets  
June 8, 2014 - Trap 50 Targets + Finals  
Awards immediately following results  
(Finals are for practice and will not be sent or used by USAS)  
Based on number of entrants this shoot may be condensed to June 7<sup>th</sup> only.
- LOCATION:** WTA Shooting Complex and Learning Center  
W1312 Akron Drive, Nekoosa, WI 54457
- ELIGIBILITY:** This competition is open to all competitors born in 1994 or later. All competitors must be individual members of USA Shooting. SCTP Participants must meet SCTP guidelines.

- RESIDENCE:** Each competitor may claim residence in only one state and must declare the state of residence on the entry form. Residency is defined as to where the competitor holds a current and valid driver's license. If the competitor does not have a driver's license, residency is then defined as to where the competitor's parents/guardians reside. A shooter may compete as a non-resident in a state JO to qualify for the National Junior Olympic Championships; however, he or she will not be eligible for state awards. Residents are eligible for the 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place USA Shooting State Champion medallions. Non-residents may compete for automatic invitations to the National Championship and are encouraged to do so.
- Invitations to NJO:** The top three residents will receive an invitation to National Junior Olympics. All state participants will be eligible to sign up for an open 150 slots. These slots will remain open until filled, as they will be on a first come first serve basis.
- ENTRY:** Athletes may shoot in more than one state championship, but only the scores from the first state match will be accepted. NO EXCEPTIONS. State hosts must be notified by the shooter prior to the match if they have already competed in a state championship. Juniors from states which are not holding a state JOSOC and those who cannot attend their own state JOSOC will be allowed to enter the non-resident division in another state. At entry, non-resident juniors must declare that they are shooting for a non-resident invitation.
- CATEGORIES:** The following categories will be used for individual competition:  
J1- age 18-20, competitors born from 1994-1996  
J2- age 15-17, competitors born from 1997-1999  
J3- age 14 & under, competitors born in 2000 or later.
- RULES:** 2014 USA Shooting Rules will govern all State JO matches.
- COURSE OF FIRE:** 125 targets for trap.
- TARGETS:** International Targets will be used on an Olympic Bunker.
- AMMUNITION:** 7/8 oz or 24 gram International loads are recommended.  
24 gram International loads will be available to purchase on site at current market prices.
- COACHING:** Coaching will not be permitted on the station.
- TIES:** All ties will be broken in accordance with USA Shooting Rules.
- FINALS:** Finals are allowed for practice only and will not be used to determine state winners or invitations to the NJOSC.

**PARTICIPANT PINS:** A Junior Olympic participation pin provided by USA Shooting will be given to each competitor.

**AWARDS:** Provided by USA Shooting – USA Shooting will provide gold, silver and bronze medals for the first, second and third place resident male and female individuals in each event for all states conducting a State JO match. Pins will be provided at one pin per competitor per state match (not per event).

*Provided by the Sponsoring Organization to USA Shooting –*

**MAKE ENTRY:** The official JO entry forms are to be filled out completely (including Email) and signed by the competitor to be considered for invitation to the National JOSOC. **LEGIBLE** handwriting is required. If we cannot read your handwriting you may not receive your invitation.

**ENTRY FEES:** \$65.00 Entry Fee is required for each event. Fee must accompany entry form and be postmarked before May 15, 2014. USA Shooting registration fee of \$8.00 per individual, per event is included in Fee.

Entries should be made using the entry form enclosed with this program. Mail entry to Perry A. Hintz to address above. Entry is limited to range capacity of 30 shooters and will be accepted on a first come/first serve basis. Make checks payable to Perry A. Hintz.

**USA MEMBERSHIP:** Competitors must be members of USA Shooting and have their USA Shooting number to participate for USA Scores. Competitors are encouraged to join USA Shooting at [www.usashooting.org](http://www.usashooting.org) prior to competition and current expiration date.

**ENTRIES CLOSE:** Advance entries will close May 15, 2014. Entries from all state residents received prior to the closing date will be accepted to range capacity. Every effort will be made to accept all non-resident competitors who enter before the closing date.

**POST ENTRIES:** Entries made after the closing date will be accepted up to range capacity of 30 shooters, a post entry fee may be charged.

**CANCELLATIONS:** Cancellations received one week in advance of event, or earlier, will receive a full refund. An additional refund schedule may be used.

**SCHEDULE OF EVENTS:** Registration begins at 8:00 a.m. Shooters meeting at 8:30 a.m. and first squad begins at 9:00 a.m. Saturday June 7<sup>th</sup>.

## DIRECTIONS

WTA Shooting Complex and Learning Center

W1312 Akron Drive, Nekoosa, WI 54457

**Closest Intersection:** Akron Drive & ST Hwy 13, Nekoosa, WI 54457

**Coordinates:** Latitude: 44.235168 Longitude: -89.82071

**IMPORTANT NOTICE REGARDING LIABILITY WHILE CONDUCTING USA SHOOTING COMPETITIONS OR OTHER ACTIVITIES** – To insure competitive shooting activities are conducted with the highest degree of care for the safety of all participants, spectators, and the general public, it is the sole and exclusive responsibility of the USA Shooting sanctioned competition sponsor and the participating competitors to rigidly enforce all USA Shooting official competition rules and regulations, all local range regulations, and specific range official instructions. USA Shooting makes no representation or warranty, express or implied, that the official rules and regulations, even if carefully observed, are sufficient in themselves to provide conditions and procedures which insure adequate safety precautions, or that other persons shall properly interpret or enforce such rules. By sanctioning an event, USA Shooting makes no representation or warranty, express or implied, that the person conducting any sanctioned competition or the owners, tenants or licensees or the premises upon which such event is conducted, shall provide a shooting range and associated facilities which are reasonably safe, or that such persons shall prescribe and enforce local range rules adequate to provide reasonable safety and to control the activities of any person or persons. As a condition of registering any competition, the sponsor, together with its agents, servants, employees and members, agree that USA Shooting, its agents, servants, successors and assigns, shall be held harmless for any injury or damage to persons or property occurring either on the premises where the tournament takes place or as a result of such activity on the premises, unless caused by or resulting from the negligence of a USA Shooting employee or officer while properly engaged in the discharge of USA Shooting official business on the premises during the approved or registered activity or event.

Revised 11/14/02



2014 WISCONSIN STATE JUNIOR OLYMPIC CHAMPIONSHIP

USA SHOOTING JUNIOR OLYMPIC SHOOTING CHAMPIONSHIPS  
ENTRY FORM – **HOLD ON TO FOR 6 MONTHS**

**COMPETITOR- PRINT CLEARLY ALL INFORMATION IN BOX**

COMPETITOR'S NAME \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY/ STATE/ ZIP \_\_\_\_\_

PHONE (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

MATCH LOCATION & DATE \_\_\_\_\_

BIRTHDATE (REQUIRED) \_\_\_\_\_

MALE / FEMALE  
(CIRCLE ONE)

**USA SHOOTING DETERMINES YOUR AGE CATEGORY BASED ON YOUR YEAR OF BIRTH.  
YOU WILL BE CLASSIFIED FOR THE 2010 NJOSC AS FOLLOWS:**

<b>J1 (18-20)</b>	<b>J2 (15-17)</b>	<b>J3 (14 &amp; UNDER)</b>
Born 1994, 1996, 1996	Born 1997, 1998, 1999	Born 2000 or later

I AM DECLARING RESIDENCE IN THE STATE OF: \_\_\_\_\_

I AM SHOOTING FOR: (must circle entry division)

- 1. Resident
- 2. Non-Resident

COMPETITOR'S CERTIFICATION: I certify that I have indicated my correct year of birth, correct entry division and that I am a USA Shooting member. This is my first State JO Match of the year and these will be the only scores submitted on my behalf for qualification to the NJOSC.

X \_\_\_\_\_

USAS Membership # \_\_\_\_\_

Exp. Date \_\_\_\_\_

**SPONSOR – Please check above information for readability, complete the information below and forward to USA Shooting. You must use a separate entry form for each event.**

**EVENT** \_\_\_\_\_ **# OF TARGET** \_\_\_\_\_

**INDIVIDUAL SCORE** \_\_\_\_\_

**LOCATION OF TOURNAMENT: WISCONSIN TRAPSHOOTING ASSOCIATION  
WTA Shooting Complex and Learning Center**



ENTRY FORM

**2014 WISCONSIN SCTP  
INTERNATIONAL TRAP STATE CHAMPIONSHIP**

June 7 & 8, 2014

WTA Shooting Complex and Learning Center  
W1312 Akron Drive, Nekoosa, WI 54457  
75 Targets Saturday, 50 Targets + Final Sunday

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

DAY PHONE: \_\_\_\_\_ (CELL) \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

SCTP TEAM-INTERNATIONAL TRAP

SCTP Division (circle)      Intermediate      Senior      Collegiate

SCTP CLUB NAME: \_\_\_\_\_

SCTP TEAM/SQUAD NAME: \_\_\_\_\_

SCTP HEAD COACH: \_\_\_\_\_

THREE PERSON TEAM

1) \_\_\_\_\_ I S CO

2) \_\_\_\_\_ I S CO

3) \_\_\_\_\_ I S CO



# Individual Membership Application

## Membership Information

New Member  Renewal  USA Shooting #: \_\_\_\_\_  
 FirstName: \_\_\_\_\_ LastName: \_\_\_\_\_  
 Date of Birth \_\_\_\_ / \_\_\_\_ / \_\_\_\_ (required for all memberships) Gender:  Male  Female  
 Ethnicity: \_\_\_\_\_ (optional)  
 Email: \_\_\_\_\_ (required to access online personal profile )  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone Number: \_\_\_\_\_ Cell Phone #: \_\_\_\_\_  
 Fax Number: \_\_\_\_\_ Business #: \_\_\_\_\_

## Membership Type (please check all the apply)

## USAS Magazine & Mailing Information

<input type="checkbox"/> Athlete	<input type="checkbox"/> Volunteer	<input type="checkbox"/> I do NOT want to receive the USAS magazine
<input type="checkbox"/> Official	<input type="checkbox"/> Coach	<input type="checkbox"/> I do NOT want to receive e-newsletters
<input type="checkbox"/> Parent/Supporter		

## Club Association

USAS Club #: \_\_\_\_\_ Club Name: \_\_\_\_\_  
 Club Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

## Membership Option (please check one)

Annual Adult \$40     Annual Junior \$30     Annual Fan Club \$35 (non-competitive)  
 5-year Adult \$150     Life Member \$1,000  
 Annual Family Membership \$79 (Limit two adults 21 & older and unlimited juniors 20 & younger in the same household. Please attach a separate application for each family member.)  
 Donation \$ \_\_\_\_\_

## Payment Information (make check or money order payable to USA Shooting)

Check/Money Order     Visa     MasterCard     Discover     American Express  
 TotalAmount: \_\_\_\_\_ CreditCardNumber: \_\_\_\_\_ ExpirationDate: \_\_\_\_ / \_\_\_\_  
 Name of Cardholder: \_\_\_\_\_ Signature: \_\_\_\_\_

## Referral Information

Were you referred by a current individual member of USA Shooting? Help them to earn referral points.  
 (Points can only awarded if you are signing up as a new member of USA Shooting)  
 USA Shooting #: \_\_\_\_\_ USAS Member Name: \_\_\_\_\_

**Membership is valid for one year from the date of receipt. USA Shooting Membership card will be mailed 4-6 weeks from the date of processing.**

### Send Application To:

USA Shooting – Membership  
 1 Olympic Plaza  
 Colorado Springs, CO 80909  
 Phone: 719-866-4743 Fax: 719-866-4884  
 Email: [membership@usashooting.org](mailto:membership@usashooting.org)